

**Banff Elementary School Council**  
**Regular Meeting**  
**3:30pm Wednesday, April 20<sup>th</sup>, 2022**  
**In-Person at BES or virtually**



**Google Meet** (from 3:20pm) <https://meet.google.com/ngs-yopi-oms>

**Or dial:** +1 289-949-9903 PIN: 138 527 022#

## **AGENDA**

1. Call to order and welcome to everyone!
2. Apologies from Alex and David (work commitments)
3. Presentation from Grade 8 Students - Raymond, Maja, Asher/Ran, Cara, Turner – on a 'Buddy Bench' proposal.
4. Approval of minutes from previous Regular Meetings on March 23<sup>rd</sup> – can wait until we have quorum at a future meeting.
5. Reports
  - a. CRPS Board Update - Luke
  - b. Chair/Vice Chair's Report – David / Alex – (i) The BES Council Executive has voted unanimously in favour of funding up to 3 new stationary bikes (up to \$990 per bike) on the understanding that students will have reasonable access to use them.  
(ii) We will postpone the Valbella fundraiser until the Fall. The decision was taken following a delay over Spring Break, but more importantly after considering the financial struggles of many families in our community, and the current state of non-payment of school fees. This will not affect the Council's ability to pay the \$100 offered to each teacher for classroom supplies.  
(iii) Work is ongoing with the Town of Banff regarding additional play/climbing structure options and the outdoor classroom. More to follow.
  - c. Principal's Report – Nadine / Jody
  - d. Teacher Report – Deb
  - e. School and Family Wellness Worker Report – Ashley
  - f. Treasurer Report – Holly
  - g. Hot Lunch Report – Sue
  - h. Grade Representatives
    - KG – Stephanie Ferracuti
    - 1 – Kristen McCutchen
    - 2 -
    - 3 – Brooke Wilson
    - 4 – Alex Eaton
    - 5 -
    - 6 - Alex Eaton
    - 7 – Laura Ouellette
    - 8 – Sue Hughes
6. Other items
  - a.
  - b.

7. Next Regular Meetings (3<sup>rd</sup> Wednesday of the month, 3:20 for 3:30 pm start, Google Meet (link: <https://meet.google.com/ngs-yopi-oms>). Also, in person?

**May 18<sup>th</sup> + Annual General Meeting – items for the Agenda to David/Brooke/Nadine.**  
June 15<sup>th</sup>

8. Adjourn